

Dept: ZCSO
Date: 3-21-19
Requested By: Magda
Tel: () 9961

1413497

Estimated Amount:

Date:

Approved by:

Line Item

Vendor:

Representative:

1099 Exempt -

_____yes

 no

Item	Description	Quantity	Unit	Unit Price	Total Price
	Border Security				
	Expo 2019				
	Reimbursment				
				Total	124.00

Zapata County Auditor's Office
200 E. 7th Ave., Ste. 157
Zapata, Texas 78076

Raymundo Del Bosque.

200 E. 7th Ave. Ste. 415
Zapata, TX 78076

INVOICE

INVOICE #20190321
DATE: MARCH 21, 2019

TO:

Zapata County Sheriff's Office
200 E. 7th Ave. Ste. 415
Zapata, TX 78076

FOR: BORDER SECURITY EXPO REGISTRATION FEE

DESCRIPTION	QTY	RATE	AMOUNT
Border Security Expo Registration Fees Confirmation #2246	1	\$124	\$124.00
THANK YOU!			
TOTAL			\$124.00

Make all checks payable to Raymundo Del Bosque.

Thank you for your business!

Raymundo Del Bosque

From: BSE2019 Registration Center <BSE2019@badgeguys.com>
Sent: Thursday, March 21, 2019 12:25 PM
To: raydelbosque@zapatacountytexas.gov; mcomparan@zapatacountytexas.gov
Subject: BSE2019 Registration Confirmation



Registration Confirmation INVOICE/RECEIPT

Date: 03-21-2019
Confirmation Number: 2246

BADGE INFORMATION

Badge First Name: Raymundo
Badge Last Name: Del Bosque, Jr.
Company/Organization: Zapata County Sheriff's Office

REGISTRATION FEE(S)

Conference Pass \$124

DEMO DAY PARTICIPATION

Plan to attend

Total Fees: \$124
Total Paid: \$124
Balance Due: \$0

Amount: \$124 Credit Card: XXXXXXXXXXXX5531 Date Processed: 03-21-2019

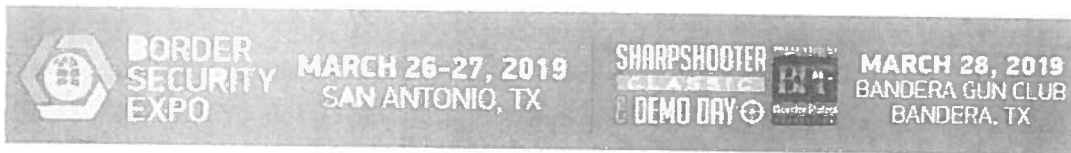
CHANGES, click [here](#) to make a change to your registration or submit your change to Registration2019@AnIdealPartner.com.

CANCELLATIONS received in writing by March 1 will be refunded in full. Requests received between March 2 and March 8 will be refunded minus a \$75 administrative fee. After March 8, there are no refunds and registrants are obligated to pay 100% of the registration fee, regardless of attendance or payment status. Submit requests to Registration2019@AnIdealPartner.com.

REGISTRATION HOURS AND LOCATION will be posted in the [online conference schedule](#).

We look forward to your participation.

Border Security Expo
Clarion Events



ATTENDEE REGISTRATION / CREDENTIALS

Acknowledgement

Your registration is now complete. A confirmation has been sent to both emails listed below. Please bring it with you to expedite badge pickup.

Confirmation Number - 2246
Registration Date - 03-21-2019

Contact Information

Prefix - Mr.
First Name - Raymundo
Last/Family Name - Del Bosque, Jr.
Suffix -
Job Title - Chief Deputy
Company/Organization - Zapata County Sheriff's Office
Address - 200 E. 7th Ave ste. 415
City/ST/Zip - ZAPATA, TX 78076
Country - United States
Phone - 956-765-9961
Email - raydelbosque@zapatacountytx.gov

Registration Detail

Category - Conference Pass \$124

Total Due - \$124

Cancellation Policy

Cancellations received in writing by March 1 will be refunded in full. Requests received between March 2 and March 8 will be refunded minus a \$75 administrative fee. After March 8, there are no refunds and registrants are obligated to pay 100% of the registration fee, regardless of attendance or payment status. Submit requests to Registration2019@AnIdealPartner.com.

[Add Another Registrant](#)

**ZAPATA COUNTY
ACCOUNTS PAYABLE CHECKS**

200 EAST 7th AVE. SUITE 153
ZAPATA, TEXAS 78076

CHECK NO.	DATE	VENDOR NO.
228396	03/25/2019	00013

FUND
GENERAL FUND

NAME & ADDRESS
RAYMUNDO DEL BOSQUE, JR. P.O. BOX 403 2006 CARLA ST. ZAPATA, TEXAS 78076

DESCRIPTION	VENDOR INVOICE NO.	AMOUNT
REIMBURSEMENT	1285	124.00
TOTAL AMOUNT		124.00

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ZAPATA COUNTY ACCOUNTS PAYABLE CHECKS

200 EAST 7th AVE. SUITE 153 · ZAPATA, TEXAS 78076

AMOUNT ALLOCATED FROM GENERAL FUND

DATE 03/25/2019 CHECK NO. 00228396

PAY
TO THE
ORDER OF

RAYMUNDO DEL BOSQUE, JR.

AMOUNT
\$ *****124.00

VOID AFTER 90 DAYS
FROM DATE OF ISSUE

THE SUM OF One hundred twenty-four and 00/100***** DOLLARS

ZAPATA NATIONAL BANK
ZAPATA, TEXAS

Romeo Salinas
COUNTY TREASURER
F. B. Gonzalez
COUNTY AUDITOR

⑈ 228396 ⑈ ⑆ 1149237561 ⑆ 100 751 3 ⑈

ROMEO SALINAS, CIO
ZAPATA COUNTY TREASURER
200 EAST 7th AVE. SUITE 153
ZAPATA, TX 78076

FIRST-CLASS MAIL
U.S. POSTAGE PAID
ZAPATA, TX 78076
PERMIT NO. 15

RAYMUNDO DEL BOSQUE, JR.
P.O. BOX 403
2006 CARLA ST.
ZAPATA, TEXAS 78076

SEE REVERSE SIDE FOR
OPENING INSTRUCTIONS

SEE REVERSE SIDE FOR
OPENING INSTRUCTIONS

Hold Check

Purchase Order #

1413703

Estimated Amount: 213.50 Date: 3-21-19

Approved by: _____
Auditor/Judge

Line Item 10-56C-428

ACCOUNT #

For Office use only:

1099 Exempt - yes no

Item	Description	Quantity	Unit	Unit Price	Total Price
	Per Diem				
				Total	213.50

Zapata County Auditor's Office
200 E. 7th Ave., Ste. 157
Zapata, Texas 78076



FY 2019 Per Diem Rates for ZIP 78205

Meals & Incidentals (M&IE) Breakdown

Primary Destination	County	M&IE Total	Continental Breakfast/Breakfast	Lunch	Dinner	Incidental Expenses	First & LastDay of Travel
San Antonio	Bexar	\$61	\$14	\$16	\$26	\$5	\$45.75

Monday, March 25

10:00am - 5:00pm	Registration Open
1:15pm (Shotgun Start)	Border Patrol Foundation's 7th Annual Family Services Golf Tournament

Tuesday, March 26

7:30am - 5:00pm	Registration Open
8:30am - 9:15am	Opening Keynote: Ronald D. Vitellio, Deputy Director, U.S. Immigration and Customs Enforcement
9:15am - 10:15am	Plenary Panel: National Vetting Center: What is it? What isn't it? And How Will it Change the Way We Protect the Homeland?
10:15am - 10:45am	Plenary Keynote: Vice Admiral Scott Eustachman, Director, Joint Task Force-East, U.S. Coast Guard
11:00am	Exhibit Hall Ribbon Cutting & Coffee Break in the Exhibit Hall
11:00am - 5:00pm	Exhibit Hall Open
12:30pm - 1:30pm	Networking Lunch in the Exhibit Hall
1:30pm - 2:30pm	Plenary Panel: Mass Migration and Unaccompanied Children: Financial and National Security Impacts
2:30pm - 3:00pm	Plenary Keynote: John F. Sanders, Chief Operating Officer, U.S. Customs and Border Protection
3:00pm - 4:00pm	Plenary Panel: Border: Wall - Ports - Systems - Technology - Infrastructure - Integration - Modernization
4:00pm - 5:00pm	Networking Reception in the Exhibit Hall
5:00pm - 9:00pm	Border Patrol Foundation's 4th Annual "Night at the Alamo"

Wednesday, March 27

7:30am - 4:00pm	Registration Open
8:30am - 9:30am	Plenary Panel: Model Ports: How Technology, Public-Private Partnerships, and Innovation Will Continue to Change the Way Ports-of-Entry Operate
9:30am - 10:00am	A Dialogue with Tenoch Moreno, General Customs Administration, Mexico: Current Operations and Future Thoughts
10:00am - 11:00am	Plenary Panel: Procurement: Keeping Industry Current in the Complex Area of Government Procurement and the Mission Needs of Border Operators
10:00am - 4:00pm	Exhibit Hall Open
11:15am - 11:45am	Plenary Keynote: Scott A. Luck, Deputy Chief, U.S. Border Patrol
11:45am - 12:15pm	Salute to Fallen Heroes Memorial Ceremony
12:30pm - 1:15pm	Networking Lunch in the Exhibit Hall
5:00pm - 8:00pm	Border Patrol Foundation's Margaritaville Reception

Thursday, March 28

9:00am - 1:00pm	4th Annual Sharpshooter Classic Presented by Border Patrol Foundation (separate registration required)
10:00am - 4:00pm	Demo Day / Banders Gun Club

schedule as of March 8, 2019, subject to change

Zapata County Travel Claim Voucher
(Zapata County Sheriff's Office)

Total Amt.: 213.50

Budget Acct. No.: _____

Purchase Order No.: _____

Date Prepared: 03/21/2019

Name of Employee: Raymundo Del Bosque

Travel Description: Border Security Expo 2019

Destination Contact Person: _____

Date and Time of Departure: March 26, 2019

Date and Time of Return: March 29, 2019

Destination: San Antonio Tx

Number of county employees attending this business function/training conference: 1

Will a County of Zapata vehicle be used in this travel?

☒ Yes

☐ No

Will a rental vehicle be used in this travel?

☐ Yes

☒ No

MILEAGE:

Mileage (applies only to private vehicles): _____

Round trip from workplace to

Total round trip miles: MILES @ .51/mile = _____

MEALS & INCIDENTAL EXPENSES (FEDERAL RATE):

Meals & Incidental expenses shall be paid only if travel will be for more than one day.

Number of Nights 2 DAYS @ \$ 45.75

\$ _____

2 NIGHTS @ \$ 61.00

\$ _____

FEDERAL LODGING RATE:

Lodging will be provided at federal lodging rate only for actual overnight stays in commercial establishments. Actual costs in excess of \$70 will be paid only with supporting documentation (receipts).

Nights of trip _____ @ \$ _____ / nights

Parking _____ @ \$ _____ / nights

\$ _____

Commercial rate: \$ _____ / night with confirmation of hotel

REGISTRATION FEES: \$ _____

OTHER EXPENSE: \$ _____

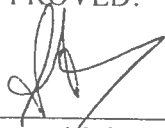
TOTAL TRAVEL EXPENSE:

\$ 213.50

I, Raymundo Del Bosque, herewith certify that the above listed expenses submitted by me ☒ will be ☐ were incurred by me in the course of discharging my official duties as Deputy Chief of the Zapata County Sheriff's Office. I also herewith certify that I am familiar with Sections 37.02 (Perjury) and 37.10 (Tampering with Governmental Record) of the Texas Penal Code and understand that I may be prosecuted for violating any of the above sections and other possible charges, if applicable. This information contained in this form is true and correct.



APPROVED:



Alonso M. Lopez, Sheriff

**ZAPATA COUNTY
ACCOUNTS PAYABLE CHECKS**

200 EAST 7th AVE. SUITE 153
ZAPATA, TEXAS 78076

CHECK NO.	DATE	VENDOR NO.
228394	03/25/2019	00013

FUND
GENERAL FUND

NAME & ADDRESS
RAYMUNDO DEL BOSQUE, JR. P.O. BOX 403 2006 CARLA ST. ZAPATA, TEXAS 78076

DESCRIPTION	VENDOR INVOICE NO.	AMOUNT
PER DIEM	03/26/19 - 03/29/19	213.50
TOTAL AMOUNT		213.50

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ZAPATA COUNTY ACCOUNTS PAYABLE CHECKS

200 EAST 7th AVE. SUITE 153 · ZAPATA, TEXAS 78076

AMOUNT ALLOCATED FROM GENERAL FUND

DATE 03/25/2019 CHECK NO. 00228394

AMOUNT
\$ *****213.50

PAY TO THE ORDER OF RAYMUNDO DEL BOSQUE, JR.

VOID AFTER 90 DAYS
FROM DATE OF ISSUE

THE SUM OF Two hundred thirteen and 50/100***** DOLLARS

ZAPATA NATIONAL BANK
ZAPATA, TEXAS

Romeo Salinas
COUNTY TREASURER
Joel Gonzales
COUNTY AUDITOR

⑈ 228394 ⑈ ⑆ 114923756 ⑆ 100 751 3 ⑈

ROMEO SALINAS, CIO
ZAPATA COUNTY TREASURER
200 EAST 7th AVE. SUITE 153
ZAPATA, TX 78076

FIRST-CLASS MAIL
U.S. POSTAGE PAID
ZAPATA, TX 78076
PERMIT NO. 15

RAYMUNDO DEL BOSQUE, JR.
P.O. BOX 403
2006 CARLA ST.
ZAPATA, TEXAS 78076

SEE REVERSE SIDE FOR
OPENING INSTRUCTIONS

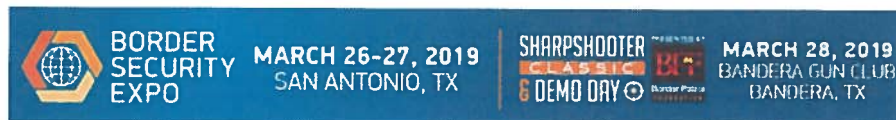
SEE REVERSE SIDE FOR
OPENING INSTRUCTIONS

From: Jorge Dovalina Jr jdovalina@zapatacountytexas.gov
Subject: Fwd: BSE2019 Registration Confirmation
Date: Aug 29, 2019 at 4:02:02 PM
To: jpena@zapatacountytexas.gov

Sent from my iPhone

Begin forwarded message:

From: "BSE2019 Registration Center"
<BSE2019@badgeguys.com>
Date: March 26, 2019 at 4:23:15 PM CDT
To: jdovalina@zapatacountytexas.gov
Subject: BSE2019 Registration Confirmation



Registration Confirmation
INVOICE/RECEIPT

Date: 03-26-2019
Confirmation Number: 2501

BADGE INFORMATION

Badge First Name: Jorge
Badge Last Name: Dovalina
Company/Organization: Zapata County S.O.

REGISTRATION FEE(S)

Expo Pass \$0

DEMO DAY PARTICIPATION

Not planning to attend

Total Fees: \$0

Total Paid: \$0

Balance Due: \$0

CHANGES, click [here](#) to make a change to your registration or submit your change to Registration2019@AnIdealPartner.com.

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We look forward to your participation.

Border Security Expo
Clarion Events

From: Jorge Dovalina Jr jdovalina@zapatacountytexas.gov
Subject: Fwd: Thank you for attending! Your feedback is requested.
Date: Aug 29, 2019 at 4:02:06 PM
To: jpena@zapatacountytexas.gov

Sent from my iPhone

Begin forwarded message:

From: "Border Security Expo" <marketing@thinktbg.com>
Date: March 29, 2019 at 9:00:28 AM CDT
To: jdovalina@zapatacountytexas.gov
Subject: Thank you for attending! Your feedback is requested.
Reply-To: marketing@thinktbg.com

Thank You for Attending!

Thank you for attending Border Security Expo 2019. We hope you had a productive week and came away with valuable information that you can apply to your most pressing border challenges and initiatives.

YOUR OPINION MATTERS

We value your feedback and utilize it to improve and enhance our future border security conferences. Please click on the button below to complete a survey about your experiences at Border Security Expo. The survey takes less than five minutes to complete.

[Begin Survey](#)

SAVE THE DATE!

Border Security Expo is returning to San Antonio in 2020! Mark your calendars and make plans now to join us:

- **Expo & Conference: February 19-20, 2020**
- **5th Annual Sharpshooter Classic & Demo Day: February 21, 2020**

Visit BorderSecurityExpo.com for the latest event news and updates.

Thank you again for making this such a great event and for your continued support of Border Security Expo. We look forward to seeing you next year!

© 2019 Clarion Events

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62 Gertrude Place
Asheville, NC 128801 US

This email was sent to jdovalina@zapatacountytx.gov
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